

Doctrine on Israel Presented in Chart Format

DIFFICULTIES CONCERNING ISAAC YODER'S VISION

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(The Jewish version comes later.)

On Handling Difficulties

TOPIC	EXPLANATION	NOTES
On Logical Arguments in my Favor	It's already been 2000 years since the ascension of Jesus Christ, and not only has there not been an end, present prophecies point to the establishing of the ministry of Israel, not the end of the world. Also, four full chapters and an abundance of verses scattered throughout the Bible support my vision. Further, modern science has had quite the timing on my vision. Had modern science been put on hold by several hundred years but had my vision still been given, there would have been no way for it to have been understood. Just in the last century, science has progressed much.	All the eschatological models from the 20th century remain stationary, but the model that God has given me moves by the year, with a straight line moving from Ezekiel 36 to 39. And yes, Israel is right where she is supposed to be.
On Hebrews 9:26	At face value, Hebrews 9:26, stating that "he has appeared once for all at the end of the ages to put away sin by the sacrifice of himself," appears to place the end of the world in Christ's day. "συντελεια των αιωνων," the reading in Hebrews, is the same Greek as in Matthew for the end of the world. Eleven English versions provide various translations including, "for all time (NCV)", "at the climax of the ages (MOUNCE, EHV)", "at the end of the present age (EXB, PHILLIPS)" and other varied translations. Four translations employ the word "near," which refers to God's timetable. For my use, "for all time" makes the most sense. The second best translation is "the climax of the ages."	With God not being here in person, we have to do the best we can concerning the truths that pit against each other. Most every doctrine in the Bible will have other verses that pit against one another. Israel getting set up is in the world we can see, hear and touch.
On I Peter 4:7	I Peter 4:7 stating that "The end of all things is at hand" makes it look like the first century was at the end of the world. "At hand," meaning "near" coming from God refers to time on God's timetable. We do not have the literal application of I Peter 4:7 because the end has not taken place. Mark 13:7, the verse on wars and rumors of wars, has two applications in the seen world. ONE, during the age of wars, the end will not take place. The era of wars is now, and TWO, the end has not happened.	I Corinthians 10:11 and I Peter 1:20 are two other scripture verses that seem to put the time of the end of the world in the first century. If God wants to lengthen the present era, He can.
On Matt 24:14	Matthew 24:14, the verse that says after the gospel is proclaimed throughout the world, the end will come. It doesn't appear that it would take millions of years to do this. The gospel of the kingdom has to be defined, Jesus' application of the word "proclaim" has to be realized, and Jesus' concept of "end" has to be fulfilled for us to fully understand what this verse is referring to. Does the gospel of the kingdom in Matthew 24:14 include something more than what we have available today? ^{1a}	When God speaks of time, we can know that His timetable does not line up with our timetable. His application of "near" may not be our application of the term.

The Bible was not written like a manual we are used to or like a Systematic Theology book, but as a fine, woven tapestry. What is crystal clear is that Israel is now.

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Matt 10:23	When referring to the disciples spreading the gospel, Jesus said, "you will not have gone through all the towns of Israel before the Son of Man comes (Matthew 10:23)," indicating there would be a move from Him. What about the salvations of the Jews? Which salvation is Matthew 10:23 referring to? Let's leave an isolated fragment of prophecy alone until more light has been shed on it. Right now, there is not anything in this text that clues us in when this will happen.	Isaiah 17:10 & Revelation 14:4 both refer to a salvation of the Jews. Incidentally, the Bible speaks of the times of the Gentiles, but doesn't specifically refer to the time of the Jews.
On I Thessalonians 5:2	The day of the Lord, according to I Thessalonians 5:2, will take place as a thief in the night, but the reeling of the Earth into the sun, according to science, should take months ^{2a} if not years. (The version Isaiah 24:19-20 & Amos 8:9 paint of the fate of the Earth lines up with Earth's fate according to modern science.) "A full and sudden end" will come to the peoples of the Earth, according to Zephaniah 1:18. We do not have the full application of the "full and sudden end."	Events like an appearance of Jesus or the rapture would take place in an instant, whereas other prophetic events may not happen in an instant. Isaiah 24:19-20 does take up some time.
Colossians 2:16	My vision relies heavily on the Jews leading the Gentiles during the Israel of God. Colossians 2:16, stating that no one is to "pass judgment on you in questions of food and drink, or with regard to a festival or a new moon or a Sabbath" makes it look as if Gentiles will be allowed to live as Gentiles without any interference. Paul did not directly apply Colossians 2:16.	Paul, who did live as a Jew, did not provide a commentary to this verse. Obviously, things were not as stringent as in the time of the Old Testament.
On Revelation 8:10	My manner of interpretation separates the literal from the figurative in Revelation. In trying to figure out how a star slammed into the Earth in the third trumpet, it makes you wonder how the rivers and springs of water got hurt without obliterating the Earth. John employed the word "star."	Probably due to their canopy-like cities, in the 3rd trumpet, no death toll is reported from the initial impact.

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Revelation 13:16-17	With the technological advances in the world moving incredibly fast, it doesn't seem like it would take millions of years to get to the mark of the beast. The supercontinent being found in Revelation 16:20 points to a mark of the beast still millions of years in front of us. Much of the bowls would be in the same time period, but the seventh bowl allows for a longer period of time.	Unless God has revealed His eschatology, we probably don't have His eschatology.
On Public Opinion	The global body of Christ, Messianic Jews and Gentile Christians included, holds to an imminent end of the world and/or an imminent return of Jesus, whatever that would entail. Facts and reality from the seen world state that we in the early stages of Israel. Further, the facts state that we are still here.	God's opinion overrides everything. There has been no end of the world.
No Platform	A vision from God with a message for the wider body of Christ would be given a large platform.	Today, I do not have a large platform.
On the Phrase "Millions of Years"	The Bible does not contain the phrase "millions of years," probably because God likes to reveal His Word. If we had to figure it out, the question, "Where is He" would become so prominent, it might actually turn into an obsession, even causing man to do things He does not want us to do.	The words "Jesus is God" is not found in the Bible. You have to prove it. Typically, this is how the Bible operates.
Issue with the Word "House" & "Houses"	By the time in my vision, cities were under canopies, most likely changing the way houses are made or used. While the word "house" does not appear in the Apocalypse, the word does appear in Isaiah 24, a chapter I rely on heavily. The Earth, in Isaiah 24, taking place after my vision, might be in a different state where the canopies cannot be utilized any more. Zechariah 14, also a chapter I need, has the word "house" in the beginning of the chapter. Zechariah 14 does appear to be the generation that sees Israel get control of the globe. Israel getting control of the globe would incite a world war, which is present in Zechariah 14. Yes, Israel wins the war, with the remaining survivors starting to observe the feast of booths. While the word "start" is not in the chapter, it does appear that the proper observance of the feasts by the nations starts at that point. By the time in my vision, Israel had had control over the globe for a very long time. Zechariah 14 being so close to our side of time, it's possible that the canopies had not started yet because the word "house" is in the text.	When those things from space come crashing into the Earth, the number of houses or cities being destroyed is never mentioned, which is probably due to them having their cities under canopies for protection from events such as these. The lack of the use of the word "house" gets called into question. The word "house" is employed many times in the Bible, but never once in the 14 chapters in the Apocalypse.

When the mark of the beast surfaces, the entire globe will speak the modern languages. Today, there are 100s of millions who do not speak the modern languages.

Questions on Difficulties on the Vision

1. What is the main difference between God-called prophets and man-called prophets?	21. What is the purpose of Isaac Yoder's vision?
2. What is another difference between God-called prophets and man-called prophets?	22. Is it necessary to teach on a delayed return of the Lord?
3. What is the difference between man's definition and God's definition of a word?	23. Has the Lord already delayed His return? (Matt 24:48)
4. How do you confirm God's application of a prophecy?	24. By how much time has the Lord delayed His return?
5. How would God apply the word "soon"?	25. Are there any cases where cities are destroyed in the Apocalypse?
6. Does God purposely have truths in the Bible pit against each other?	26. Why type of judgment destroyed those cities? (Rev 16:19)
7. Why would God not put it in the Bible directly? (Prov 25:2)	27. What is the difference between Ezekiel 36 and eschatological models of today?
8. Roughly, how many generations are there during the time of the trumpets?	28. Could the mark of the beast take place right now?
9. What is the use and purpose of the rectangles in the Bible? (Genesis 6:15)	29. What is one obstacle that would keep the mark of the beast from taking place today?
10. When do the rectangles make it onto land? (Eze 45:5-6)	30. Will Islam be the regime that will promote the mark of the beast?
11. Are cities under canopies discussed in the Bible? (Isaiah 4:5-6)	31. Why didn't the canopies stop the hailstones from hitting people in the 7th bowl?
12. How many times does the Bible directly state the cities will be under canopies?	32. Why didn't the canopies stop the sun from scorching people in the 4th bowl?
13. Can no death toll for trumpets one and three argue for canopy-like cities?	33. Why is the word "house" not employed in the Apocalypse?
14. Do we have any END TIMES verses that apply into the present world? (Mark 13:7)	34. What role does public opinion play regarding eschatology?
15. What is the explanation of Hebrews 9:26 in this lesson?	35. Does the world you grow up in shape your thinking?
16. What is the explanation of I Peter 4:7 in this lesson?	36. If 100 billion people all believe the same thing, does it make it true?
17. What does rectangular cities in the Gentile world signify?	37. How many roads are there that will lead to Revelation 22?
18. How would Israel in the 21st century provide support for my vision?	38. Will Jesus send prophets? (Luke 11:49)
19. Did God write the Bible in such a way as to make us wrestle with the scriptures? ^{4a}	39. Supposing that Jesus will send prophets, what will they prophesy on?
20. Why does God want us wrestling with the scriptures?	40. Is there a prophet of the rapture or the second coming of Jesus?

Difficulties concerning Isaac Yoder's Vision (1)

TOPIC	EXPLANATION	NOTES
On Hebrews 9:26	At face value, Hebrews 9:26, stating that "he has appeared once for all at the end of the ages to put away sin by the sacrifice of himself," appears to place the _____ in Christ's day. "συντελεια των αιωνων," the reading in Hebrews, is the same Greek as in Matthew for the end of the world. Eleven English versions provide various translations including, "for all time (NCV)", "at the climax of the ages (MOUNCE, EHV)," "at the end of the present age (EXB, PHILLIPS)" and other varied translations. Four translations employ the word "near," which refers to God's timetable. For my use, "for all time" makes the most sense. The second best translation is "the climax of the ages."	With God not being here in person, we have to do the best we can concerning the truths that pit against each other. Most every doctrine in the Bible will have other verses that pit against one another. Israel getting set up is in the world we can see, hear and touch.
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On Matt 24:14	Matthew 24:14, the verse that says after the _____ is proclaimed throughout the world, the end will come. It doesn't appear that it would take millions of years to do this. The gospel of the kingdom has to be defined, Jesus' application of the word "proclaim" has to be realized, and Jesus' concept of "end" has to be fulfilled for us to fully understand what this verse is referring to. Does the gospel of the kingdom in Matthew 24:14 include something more than what we have available today? ^{1a}	When God speaks of time, we can know that His timetable does not line up with our timetable. His application of "near" may not be our application of the term.
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