

Doctrine on Israel Presented in Chart Format

ON THE PURPOSE OF CHRISTIANITY

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(The Jewish version comes later.)

On the Purpose of Christianity (1)

TOPIC	EXPLANATION	NOTES
On What God Believes	We can all agree that God believes what is stated in His Word. When we state what He believes in vernacular terminology, it is actually our interpretation of His Word that we are stating. In most cases, it is virtually impossible to verify whether our interpretation is God's interpretation. From the get-go, there was going to be a people group that would be selected that would be situated in the center of the Earth to lead the globe by force, proving in the seen world what God actually believes.	Every man, particularly the religious man, being right in his own eyes is the built-in mechanism that convinces us that God believes what we believe.
On the Religion of the Bible	From Genesis 12 all the way to Revelation 22, with the wisdom books as somewhat of an exception, the storyline goes through the Jews or the Jews were leading in God's work in the Earth as was the case when the ἐκκλησία ^{1a} was getting established in the first century. The Messianic Jews rightly claim that the 1st century religion was Messianic Judaism, not Christianity. Since the storyline of the Bible goes through the Jews, we can know that the call of the Jews was to have the reigns of the ἐκκλησία. I Co 5:8 has the Passover feast being observed in a NT setting. Ezekiel 36-48 records the account of the religion of the Jews getting set up in Israel, with the sacrifices in Ezekiel 44-46 having a New Testament basis because the ministry of the sacrifices in Hebrews is in the present tense. The religion of the Bible or the Jews is in the process of getting set up in the Messianic movement.	Christianity has gotten hundreds of millions if not billions of Bibles to the nations. Furthermore, with the 4.3 million churches and worship centers throughout the globe have paved the way for the Messianic Jews to have something to work with.
Regarding the Definition of Christianity	Christianity is a strand of the Jesus religion with the Jew absent. When the Gentiles lead in the ἐκκλησία, they naturally leave off the Jewish aspects of the Bible religion. While the Jewish aspect is important, the person and work of Jesus Christ is what saves us, not being a Jew nor does living as a Jew save anyone. Neither can you go through the Torah to get to heaven.	Probably due to a call from God, Jews by birth seem to have a built-in mechanism that keeps the Torah up front and center.
On the Jews during the First era after the Ascension	It doesn't make sense to have the Jew in the lead, yet in the first era after the ascension of Christ, the Jews were lost. Before their religion got set up, the purpose of Christianity, to prove what the gospel is and what it can do, needed to play out. Each religion or domain in Christianity claiming to be the closest to God is a human thing, not a Jewish or Gentile matter.	The spiritual state of the Jews during Christianity, clearly recorded in the New Testament, covers the time called Christianity in a flipped sense. ^{1b}

To keep the Jews from taking their important status too far, the saving gospel was separated from them to show that man can go to heaven without going through the Jew.

^{1a} ἐκκλησία, the Greek word for "church," includes the Messianic Synagogues and churches in Christianity. ^{1b} Matt 13:13-15; Matt 21:42; Mark 12:10; Luke 20:17; Acts 4:11; I Peter 2:7; Matt 23:7; Luke 13:34; Luke 21:24; John 1:11; John 12:39-40; Acts 13:46; Acts 18:4-6; Acts 28:27; Acts 28:28; Rom 9:1-3; Rom 10:1-3; Rom 11:7; Rom 11:11-12; Rom 11:13-14; Rom 11:23-24; Rom 11:25-26; I Co 1:23 & II Co 3:14-16

On the Purpose of Christianity (2)

TOPIC	EXPLANATION	NOTES
On the Gospel Being Separated from the Jewish Domain	The saving gospel was separated from the Jewish domain during the partial hardening in order to prove what the gospel is, and what it can do. The Roman Catholics, stating that you have to be a member of the Roman Catholic Church in order to get to heaven, is a prime example of how man likes to operate. Each of the domains in Christianity secretly or overtly believe they are the closest to God. Once the Jews' religion gets set up in front of the world, it will be the Jews' temptation to teach to get to God they have to go through the Jews. To get to God, you have to go through Jesus Christ. For this reason, the gospel was separated from the Jewish domain to prove what the saving gospel is and what it can do. The spiritual state of the Jews during Christianity is well recorded in the New Testament.	Christianity, a time when the Gentile was leading in God's work in the Earth, is the first time period that is not recorded in the Bible. To get to it, you have to go backwards, as in go to the spiritual state of the Jews during the time of the partial hardening.
On Christianity and the Gospel	Christianity, having sent myriads of missionaries out to the nations, has helped much to prepare the way for Israel's ministry to get set up. While the purpose of Christianity was to separate the gospel from the Jewish domain during the partial hardening, only the Jews will get life after salvation correct.	Christianity has laid much groundwork for Messianic Judaism to take root in.
On the Call of the Israel and the Jew	The call of the Jew and Israel is to be a light to the nations or to lead, which includes purposes of getting the gospel to the nations, according to Isaiah 49:6, and to rightly apply the Torah, according to Isaiah 51:4. Experience has shown that the Jews have a much better grasp of the Torah than the Gentiles. With that said, the temptation for them will be to broadcast to the nations that you have to be a Jew in order to go to heaven. For this reason, the saving gospel was separated from the Jewish domain in order to prove what it is and what it can do, meaning most of Christianity was practical.	Have 10,000 ministers come up with the requirements for the bride to prepare herself, and you will get 10,000 different responses. One Israel will lead the ἐκκλησία to prepare herself for the bridegroom.
On the Need of a Central Figure	Without a God-ordained central figure, we can know the tens of thousands of different domains in Christianity, who have the same Bible, were going to surface. Israel is called to be that central figure.	The Messianics, who are splintering in different directions, will get their king.
On the Upcoming Era	In the incoming era, the Jews will regain control of the church, and when the time is right, they will get control of the globe, according to Zechariah 14. The incoming era will be one of the best times to live because it will be the only Israel of God that comes with a written record.	God says that His name will be great among the nations, but that does not mean the Gentiles are the holy race.

As it is, Christianity, when the Gentiles were leading in God's work in the Earth, was going to be a temporary time in the Earth.

Questions Regarding the Purpose of Christianity (1)

1. Can we prove with 100% accuracy which Christian denomination is the closest to God?	21. Why was it necessary for there to be a partial hardening?
2. Where do the unsaved religions of the world get consolation in life? From God? Man?	22. What role did the Gentile play during the partial hardening?
3. Where do Christians get their consolation that they are going down the right road?	23. Why do all the peoples of the world think they are right in their own eyes? (Prov 21:2)
4. Where did Christianity come from? (Romans 11:25)	24. Has Christianity helped to get the saving gospel to the world?
5. Where do the 45,000 denominations in Christianity come from?	25. Has Christianity helped get the Bible to the world?
6. Why are the Messianics splintering in all sorts of directions? (Ezekiel 37:24)	26. What will happen to Christianity?
7. Why do Christians believe the religion of the Bible is Christianity? (Proverbs 21:2)	27. Will the religion to come out of Israel become the dominant religion?
8. Is the religion of the Bible called Christianity? (ESV, Acts 13:43; Galatians 1:13-14)	28. Will the Jews get control of the global ἐκκλησία? (Isa 49:6; Rom 9:4)
9. Why do Christians think the New Testament was written in the context of Christianity? ^{3a}	29. Is it necessary for the Jews to get control of the ἐκκλησία? (Rev 19:7)
10. What is a good definition for Christianity?	30. Why would it be necessary for the Jews to get control of the ἐκκλησία? (Rev 19:7)
11. Which people group is the dominant people group in the Bible?	31. Is it a good thing for the Jews to get control of the ἐκκλησία? (Rev 19:7)
12. Why is there be a need for a God-ordained central figure to lead by force? (Jdg 21:25)	32. Why would Christians believe the Jews don't need to get control of the ἐκκλησία?
13. How much proof is there today that Israel will lead by force?	33. Should the Jews get control of the ἐκκλησία before getting control of the globe?
14. Is it necessary for Israel to become the new leader? (Jdg 21:25; Rev 19:7)	34. Can believers agree on the specific requirements for the bride to prepare herself?
15. How would you prove that you are following God?	35. Was the Bible written in the context of the time period called Christianity? ^{3b}
16. Do all the religions of the world believe they are going to heaven?	36. Why does the storyline of the Bible run through the Jews? (Isa 49:6; Ezra 9:2)
17. Why does Christianity not get its own verse in the Bible? (Ezra 9:2)	37. What narrative chapter in the Bible does not overtly run through the Jews? (Rev 6)
18. How would the Jews remember the time period called Christianity?	38. Do all the denominations in Christianity have the same Bible?
19. What is the partial hardening in Romans 11:25?	39. Will the incoming era be a better era?
20. Who initiated the partial hardening? Was Christianity necessary?	40. Why do Gentiles not innately carry a Jewish mindset? (Deut 7:6; 14:2)

^{3a} Proverbs 21:2; ^{3b} Proverbs 21:2; Heb 10:11

Questions Regarding the Purpose of Christianity (2)

41. Who wants to promote Jewish practices, the Jews or God? (Zech 14:16-19)	61. How would you prove your interpretation of the Bible is God's interpretation?
42. Did God raise up Christianity as His work?	62. How would you prove that your religion or strand of religion is God's religion?
43. What was the purpose of God raising up Christianity?	63. Had you been born in a predominantly Muslim nation, what would you be today?
44. Does Christianity prove a man does not have to go through the Jew to go to heaven?	64. Does man go to heaven because of the place of his birth?
45. Can a man go to heaven apart from the presence of the Jew?	65. Is anyone born a Christian or Messianic?
46. Was the gospel separated from the Jewish domain during Christianity?	66. Does man ever ask the question regarding which religion is the right one?
47. Was it necessary for the gospel to be separated from the Jewish domain?	67. Does man question whether they are in the right religion?
48. Is Christianity a long-term religion or a temporal matter?	68. Is it necessary for a nation to be set in the center of the Earth to lead by force?
49. Must the Jews accept Christianity as God's work?	69. What is the main difference between the Jew and the Gentile?
50. Who was leading in God's work during Christianity, Jews or Gentiles?	70. Does Christianity have any universal truths or any universal absolutes?
51. Are Gentiles able leaders in God's work in the Earth?	71. What are the two calls or two main purposes of Israel? (Isaiah 49:6;51:4)
52. Is Christianity the last time the Gentiles will lead in God's work in the Earth?	72. Was it necessary for Christianity to have any universals?
53. Does the time you lived in shape your thinking?	73. Will it be necessary for Israel to have any universals? (Jer 12:16-17; Zech 14:16-19)
54. Do all religious people believe they believe what God believes?	74. What is the main limitation a single generation has regarding prophecy?
55. Was Christianity the first period of time after the ascension of Christ?	75. Is the pope God's ordained leader for the body of Christ?
56. What was taking place in the first century?	76. What practical evidence do we have that the pope is not God's man?
57. Was it a coincidence that Christianity was right after Christ's ascension?	77. What is the application of the incoming Israel for Christians?
58. Is people believing they believe what God believes a major factor in religion?	78. What are the major obstacles to the incoming era?
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On the Religion of the Bible	From Genesis 12 all the way to Revelation 22, with the wisdom books as somewhat of an exception, the storyline goes through the Jews or the Jews were leading in God's work in the Earth as was the case when the ἐκκλησία ^{1a} was getting established in the first century. The Messianic Jews rightly claim that the 1st century religion was Messianic Judaism, not Christianity. Since the storyline of the Bible goes through the Jews, we can know that the call of the Jews was to have the reigns of the ἐκκλησία. I Co 5:8 has the <i>Passover</i> feast being observed in a NT setting. Ezekiel 36-48 records the account of the religion of the Jews getting set up in Israel, with the sacrifices in Ezekiel 44-46 having a New Testament basis because the ministry of the sacrifices in Hebrews is in the present tense. The religion of the Bible or the Jews is in the process of getting set up in the Messianic movement.	Christianity has gotten hundreds of millions if not billions of Bibles to the nations. Furthermore, with the 4.3 million churches and worship centers throughout the globe have paved the way for the Messianic Jews to have something to work with.
Regarding the Definition of Christianity	Christianity is a strand of the Jesus religion with the Jew absent. When the Gentiles lead in the ἐκκλησία, they naturally leave off the Jewish aspects of the Bible religion. While the Jewish aspect is important, the person and work of Jesus Christ is what saves us, not being a Jew nor does living as a Jew save anyone. Neither can you go through the <i>Torah</i> to get to heaven.	Probably due to a call from God, Jews by birth seem to have a built-in mechanism that keeps the Torah up front and center.
On the Jews during the First era after the Ascension	It doesn't make sense to have the Jew in the lead, yet in the first era after the ascension of Christ, the Jews were lost. Before their religion got set up, the purpose of Christianity, to prove what the <i>gospel</i> is and what it can do, needed to play out. Each religion or domain in Christianity claiming to be the closest to God is a human thing, not a Jewish or Gentile matter.	The spiritual state of the Jews during Christianity, clearly recorded in the New Testament, covers the time called Christianity in a flipped sense. ^{1b}

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On the Call of the Israel and the Jew	The _____ of the Jew and Israel is to be a light to the nations or to lead, which includes purposes of getting the gospel to the nations, according to Isaiah 49:6, and to rightly apply the Torah, according to Isaiah 51:4. Experience has shown that the Jews have a much better grasp of the Torah than the Gentiles. With that said, the temptation for them will be to broadcast to the nations that you have to be a Jew in order to go to heaven. For this reason, the saving gospel was separated from the Jewish domain in order to prove what it is and what it can do, meaning most of Christianity was practical.	Have 10,000 ministers come up with the requirements for the bride to prepare herself, and you will get 10,000 different responses. One Israel will lead the ἐκκλησία to prepare herself for the bridegroom.
On the Need of a Central Figure	Without a God-ordained central figure, we can know the tens of thousands of different domains in Christianity, who have the same Bible, were going to surface. Israel is called to be that central figure.	The Messianics, who are splintering in different directions, will get their king.
On the Upcoming Era	In the incoming era, the Jews will regain control of the church, and when the time is right, they will get control of the globe, according to Zechariah 14. The incoming era will be one of the best times to live because it will be the only _____ of God that comes with a written record.	God says that His name will be great among the nations, but that does not mean the Gentiles are the holy race.

As it is, Christianity, when the Gentiles were leading in God's work in the Earth, was going to be a temporary time in the Earth.