

Doctrine on Israel Presented in Chart Format

A COMPREHENSIVE LOOK AT ISAAC YODER'S VISION

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(The Jewish version comes later.)

My Testimony concerning Israel

TOPIC	EXPLANATION	NOTES
On 1991	In 1991, God spoke to me about a ministry regarding Israel. When reading Ezekiel 36, the Holy Spirit said, "This is now." Shocked that a chapter in the OT is now, I questioned what had just happened. Later when reading the entire chapter, which I could not understand at that time, the Holy Spirit revealed to me that I would understand the entire chapter at the age of 36 while in China. Check, check and check. In 1991, a ministry concerning Israel and a delayed return was promised to me.	After 1991, from time to time, I pondered on that event from 1991. Late 1996 was the last time recollection, and it would go 15 years before Ezekiel 36 arrived into my life.
On my Call to China	In the year 2000, God called me to China. He spoke to me by saying, "You will be my servant in China." The training and prep for this Israel ministry was excruciating. God, according to Amos 3:7, reveals His secret to His servants the prophets. Israel was revealed to me while in China.	A number of men in the time of the Bible were called "my servant." Prep for Israel would take place in China.
On the Crux of the Revelations	On a May evening in Harbin, China, in a split second, I realized the entire chapter of Ezekiel 36 was being fulfilled. Within weeks of understanding Ezekiel 36, I would have my vision. According to Numbers 12:6, God speaks to a prophet both in a dream and in a vision, which was my case. It started out as a dream, but ended up as a vision. Twelve years would ensue. In the summer of 2023, I said, "Jesus, that thing back in 2011, was that you? You want to give me some scripture on it?" Within two years, I would have five chapters and a multitude of verses throughout the Bible supporting the vision.	I've been watching all of Israel live straight out of Ezekiel 36 since May of 2011. Shoot Ezekiel 36 up on a screen, and you can see what God sees when it comes to what is taking place in Israel.
On Putting a Date on the Vision	In October of 2023 when watching a video on the continents move, flashbacks clued me in on one of the timestamps in the vision, which was estimated to be around the 170 million year mark.	If correct, the closing scene was the upcoming supercontinent.
On the Vision Itself	Unless part of a scene was blocked, my entire field of vision was filled with content. There was most definitely design behind the vision. In the vision, I saw the infrastructure in the Earth come and go, come and go, come and go in very high speed. The continents had moved and the borders of the continents had gotten reshaped. When the cities were in rectangles, Jews were saved and leading the nations by force, and when the cities were sporting all sorts of wacked-out designs, it signified that the Jews were not saved, and the Gentiles were leading in God's work in their own way, as in Christianity.	After the vision took place, time started flying by, but recollection of the vision remained with me. In the early years, it was absolutely out of the question to do something with the vision.
The purpose of the vision pertains to the longevity of Israel. God wants to proclaim the gospel of Jesus Christ through Israel for many millions of years.		

On the Design of the Cities

TOPIC	EXPLANATION	NOTES
On Rectangles in the Tanakh	There are literally dozens of rectangular designs in the Old Testament. The first rectangle in the Bible, a 1:6 ratio, was the ark, with the second one being the measurements of the ark of the covenant, a 1:1.67 measurement. Other examples include the mercy seat, a table, curtains, frames, the court, Og the king of Bashan's bed, the House of the Forest of Lebanon, Solomon's temple, and the Hall of Pillars. Since the measurement of Og the king of Bashan's bed, a purely Gentile example, was recorded, it goes to show us that the rectangle is significant, even among the Gentiles.	With the measurement of Og the king of Bashan's bed put in the Bible, let's conclude that God thinks that the rectangles in the Gentile world are important. Future, rectangular Gentile cities will signify allegiance to Israel.
On the Significance of the Rectangles in the Bible	The measurement of the ark, a 1:6 dimensional rectangle, was later found to be the optimal measurement for a ship in the ocean. "This rectangular design was crucial for the Ark's stability and functionality during the Flood, demonstrating God's wisdom in providing a means of salvation for Noah and his family." ^{2a} Regarding the rectangular dimensions, you can say that it is "often associated with order, precision, and divine design, reflecting God's nature as a God of order and purpose." ^{2b} and it emphasized "the importance of order and symmetry in worship." ^{2c}	The design of the ark is a testament to God's omniscience and the obedience of Noah. The design kept the waves from overpowering the ark. The design was for the people, and not to make life difficult.
The Rectangles Make it onto Land	In the Ezekiel prophecies regarding Israel, the rectangles make it onto land for the first time, probably due to the ongoing establishment of Judaism, the religion of the Bible. These measurements on land could be called ministerial measurements, with there being no indication that the Jews can finagle the size while maintaining the dimension, even though the size would be constantly resized among the Gentile nations. In my vision, I was probably watching the Gentile world, not the Jewish world.	The Gentile cities in my vision were constantly being resized, probably due to accommodating shifting populations, but during the Israel's of God, the dimensions remained fixed.
Interpretation of the Rectangles in the Vision	The cities were designed in rectangles or some other wacked-out design. Due to the guidelines of Judaism in Ezekiel 45-48, the rectangular cities among the nations indicated that Israel was regulating the rectangular cities, meaning they were leading the nations, and when the cities were in odd shapes, it was because the Gentiles were leading, as in Christianity. Rectangles are found in Ezekiel 45:1, 3, 5, 45:6, ^{2d} 48:2-3, and Zechariah 2:2. The holy cities in Ezekiel 48 and Revelation 21, both squared, must be distinct from the other cities. The God-approved cities will sport a four-sided design.	The measurements for the holy of holies, the inner sanctuary and the holy cities in Ezekiel 48 and Revelation 21 are in squares, whereas the nearby designs are rectangular. Both designs, by design, carry four sides.
When the Jews are on board with the matter regarding God's design and plan, He will give Israel global rule. The Orthodox represent Israel during a non-Israel of God.		

On the Cities under Canopies

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On the Benefits of Cities under Canopies	Done right, building a house or a city inside of a hyperbaric chamber type environment would seriously advance the health of humanity. The nearly 10 trillion USD spent annually on healthcare, the total according to some estimates, could easily be redirected. With the technology being in existence, currently, probably all that could be done today is manufacture beds made into a hyperbaric chamber.	Protection from things flying in from outer space is another possible benefit from the canopy-like cities.
Arguments for Canopies from the Earthquakes	In the 21st century, religious cities are typically comprised of large populations. Together, Rome, Mecca and Jerusalem hold six million people, but the religious city in Revelation 11:13 only holds 70,000 people. Taking place in the distant future, I'd think their population might even dwarf today's populations, but when you are living under canopies, you will be dealing with much smaller city populations. It just doesn't make sense to try to fit thirty million people under a canopy. With all the destruction that takes place in the Apocalypse, you'd think there are more cities getting destroyed. In the seventh bowl, due to the biggest earthquake in world history, the cities of the world fell, but it isn't because of something flew in from outer space.	The current city design, the open city design, is still in effect in Ezekiel 38:11 in saying that the Israeli cities are unwallled without gates. Jerusalem in Zechariah 14 most likely sports the open city design, with the city being in a rectangle in Zechariah 2:2. Being under a canopy is probably in the mix.
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Arguments Regarding the Death Tolls	The death tolls in the Apocalypse were due to man killing man or plagues killing people, which is unrelated to people living under canopies. For example, in the fourth seal, the judgment had jurisdiction over a fourth of the Earth. Death was involved in the situation. In Revelation 9:15-18, three plagues killed a third of the population in that day. The people dying during the mark of the beast, as with these other events, was unrelated with objects from outer space slamming into the Earth and living under canopies, which would not protect them from plagues and man killing man.	One difficulty regarding the canopies comes from the sun scorching people in the fourth bowl. If they were under canopies, shouldn't they be protected from the sun? It reads "people," not "the people," meaning these were the people working in the fields and such. Incidentally, even with the Apocalypse taking up 14 full chapters, not in one occasion does the text indicate that the cities are in the open city design. Everything points to the cities being under canopies.
	In the first trumpet, a third of the trees get burned up, including all green trees in that vicinity. That's like all the trees on Africa plus some or all the trees in North and South America together getting destroyed, yet no death toll is reported. In the second trumpet when something like an asteroid or comet slams into the ocean, all the ships were destroyed, and obviously all the seamen in the ships went with it, but this was in the ocean, not on land. In the third trumpet, many people died from bitter waters, but not from the direct hit of the object that slammed into the Earth. Whenever there was a direct hit from outer space onto land, the canopies would protect the people which is why a death toll was never reported from the initial impact of these events.	
On the Destruction of Cities & Houses	Whenever there was a direct hit from outer space onto land, there was never a report on houses and cities getting destroyed, meaning something kept the houses and cities from getting destroyed. Well designed cities under canopies protected them from these direct hits. In addition, the word "house" is never mentioned in the Apocalypse. Does a house have to be a freestanding building? Originally, I was thinking they had apartments under their canopies instead of houses, explaining why the word "house" is never mentioned, but Rahab's house was built in a wall, but still called a house. But think about it, with all those direct hits yet there is no report of a house getting destroyed? Their houses were built under canopy-like cities, explaining why the houses didn't get destroyed during these hits.	Another difficulty pertains to the hailstones hitting the people in the seventh bowl. If they were living under canopies, would they not be protected? One, no death toll was reported, and two, it reads "people," not "the people," meaning these were the people working in the fields and such.
The day of Jesus death, the means of salvation, the deity of Christ as well as a host of other important doctrines all have verses pitting against each other.		

On Other Matters

TOPIC	EXPLANATION	NOTES
On Destruction of the Cities	In my vision, the cities would come and go, come and go, and come and go. Jeremiah 4:23-29 is a good proof text for the coming and going of the cities. Regarding the word "land" or "ארץ", it does appear that the context refers to the globe and not just Judah. In verse 7, the nations are mentioned. In addition, Jeremiah 4:23 employs "without form and void" (תהו ובהו) just as in Genesis 1:2. The conclusion is that the context in Jeremiah 4:23 refers to the globe and not just Judah. "ארץ" in vv 5, 7, 16, 20 & 27 is translated as "land." As it is, verse 27 most likely refers to Judah, and verse 20 isn't clear. With the context of Jeremiah 4:23, I believe you can conclude the coming and going of the cities in Jeremiah as the cities across the world coming and going.	Cities like Troy, Carthage, Pripyat, Memphis, Nineveh and Machu Picchu are examples of cities that have already gone with the wind. When a city in my vision just remained, it's actually possible that I was watching Jerusalem, a city that will remain into perpetuity, even during a non-Israel of God.
On Isaiah 10:22 & Romans 9:27	According to Isaiah 10:22 & Romans 9:27, only a remnant of the Jews will be saved, meaning they will be leading in God's work in the Earth only a remnant of the time. Yes, in my vision, they were leading in God's work an estimated 5-20% of the time. When the cities were four-sided, God's approved design, the Jews were leading, and when the cities carried other designs, the Gentiles were leading.	Christianity is a strand of the Jesus religion with the Jew absent. In the future when the Gentiles lead, it will also be like that.
On the Speed of Time in the Vision	Time was moving very, very fast in my vision, perhaps as fast as 5,000 to 20,000 years for each second in realtime on my side. While the cities would last longer, the roads were coming and going at a very high speed, perhaps as many sets as 5 to 50 for each second for me. Without seeing the vision a second time, it is hard to estimate the total time in the vision, maybe 20 minutes to over an hour.	The roads appeared to be going in the same direction. The roads being very straight meant the age of cars and trucks was long gone.
On the Continents	Except for the northwest section of Africa, none of the continents in my vision looked like they do today. All of the continents had undergone major shifts. Near the beginning of my vision, a time stamp, guesstimated right around the 170 million year mark, appeared.	If I saw up to the supercontinent, total time in the vision would be estimated at 85 plus/minus million years.
Distance between Me and the Earth	Sometimes, I'd be maybe 30 miles above the Earth, while at other times perhaps several hundred miles. If the closing scene was the supercontinent in Revelation 16:20, that scene would have been 1000s of miles above the Earth.	Seeing my vision a second time would be a great help. Ezekiel got to see his visions a second time.
God wants to proclaim His name, the gospel and the Torah throughout the Earth through Israel for many millions of years.		

Questions on Isaac Yoder's Vision

1. What was the main purpose of Isaac Yoder's vision?	21. Why do the Orthodox Jews not have control of the globe in the 2020s? (Psa 149:6-9)
2. Has science proven that the continents move?	22. Could we know why there was not a death toll in the second bowl?
3. By how much do the continents move each year?	23. What is one excellent benefit man can get from cities under canopies?
4. What verse in the Bible specifically states that the continents move? (Rev 6:14)	24. Why does Christianity not contain the Jewish flavor?
5. What other ways can we prove that the continents move? (Rev 8:8; 16:20)	25. What is the difference between the Israel of God and a non-Israel of God?
6. Which continental section in the world is poised to keep its formation the longest?	26. What will God give to the Jews when they are the Israel of God? ^{6b}
7. Are the cities of the world guaranteed to remain in existence? (Jer 4:23, 26, 29)	27. What happens to the nations that do not listen to Israel during the Israel of God? ^{6c}
8. Which city is guaranteed to remain in existence into perpetuity? (Isa 33:20; Joel 3:20)	28. Where are examples of the rectangles in the OT making it onto land? (Eze 45)
9. Is the rectangle a popular design in the Old Testament?	29. How does a rectangular city display adherence to God's will? ^{6d}
10. Does God care about rectangular designs in the Gentile world? (Deut 3:11)	30. How does the time of the trumpets display millions of years in front of life on Earth?
11. When does the first rectangular design show up in the world? (Gen 6:15)	31. How does the time of the bowls prove millions of years for life on Earth? (Rev 16:20)
12. What elements does the first rectangular design demonstrate?	32. What is the significance of the population in the holy city in Revelation 11?
13. When do the rectangles in the Old Testament make it onto land? (Eze 45)	33. Could cities under canopies protect the people from things from outer space? ^{6e}
14. Which trumpets do not report a death toll in the initial impact? ^{6a}	34. What is sporting rectangular cities only a remnant of the time indicative of? ^{6f}
15. What is one reason there were judgments during the trumpets without death tolls?	35. What are some steps to take after seeing a vision? How do you verify the source?
16. What is one possible reason houses are not mentioned in the Apocalypse?	36. What does Numbers 12:6 say in terms of God speaking to a prophet?
17. What will the cities in the future be under? (Isaiah 4:5-6)	37. How do we know there are still prophetic ministries in front of us? ^{6g}
18. What will be one way the nations will display they are following Israel?	38. What did Jesus say in terms of prophets showing up on the scene? (Luke 11:49)
19. Will the nations have to follow Israel when the Jews are not in line with God's will?	39. Should we be cautious about visions and dreams?
20. As a whole, are the Jews in line with God's will in the 2020s?	40. What did Paul do to verify that he heard from God? (Gal 2:2)

A Comprehensive Look at Isaac Yoder's Vision (1)

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On the Significance of the Rectangles in the Bible	The measurement of the ark, a 1:6 dimensional rectangle, was later found to be the _____ measurement for a ship in the ocean. "This rectangular design was crucial for the Ark's stability and functionality during the Flood, demonstrating God's wisdom in providing a means of salvation for Noah and his family." ^{2a} Regarding the rectangular dimensions, you can say that it is "often associated with order, precision, and divine design, reflecting God's nature as a God of order and purpose." ^{2b} and it emphasized "the importance of order and symmetry in worship." ^{2c}	The design of the ark is a testament to God's omniscience and the obedience of Noah. The design kept the waves from overpowering the ark. The design was for the people, and not to make life difficult.
The Rectangles Make it onto Land	In the Ezekiel prophecies regarding Israel, the rectangles make it onto land for the first time, probably due to the ongoing establishment of Judaism, the religion of the Bible. These measurements on land could be called ministerial measurements, with there being no _____ that the Jews can finagle the size while maintaining the dimension, even though the size would be constantly resized among the Gentile nations. In my vision, I was probably watching the Gentile world, not the Jewish world.	The Gentile cities in my vision were constantly being resized, probably due to accommodating shifting populations, but during the Israel's of God, the dimensions remained fixed.
Interpretation of the Rectangles in the Vision	The cities were designed in rectangles or some other wacked-out design. Due to the guidelines of Judaism in Ezekiel 45-48, the rectangular cities among the nations indicated that Israel was regulating the rectangular cities, meaning they were _____ the nations, and when the cities were in odd shapes, it was because the Gentiles were leading, as in Christianity. Rectangles are found in Ezekiel 45:1, 3, 5, 45:6, ^{2d} 48:2-3, and Zechariah 2:2. The holy cities in Ezekiel 48 and Revelation 21, both squared, must be distinct from the other cities. The God-approved cities will sport a four-sided design.	The measurements for the holy of holies, the inner sanctuary and the holy cities in Ezekiel 48 and Revelation 21 are in squares, whereas the nearby designs are rectangular. Both designs, by design, carry four sides.

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^{2a} Topical Encyclopedia from <https://biblehub.com/topical/r/rectangular.htm> ^{2b} Ibid ^{2c} Ibid ^{2d} Dimensions/ratios of rectangles include 1:1.25, 1:2.5 & 1:5.

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On the Cities under Canopies

TOPIC	EXPLANATION	NOTES
On the Canopy-like Design	A number of scenes with a city in it took place in an angle, allowing me to see the <i>canopy-like</i> structures. The Earth, according to Isaiah 4:5, will be under some sort of canopy in the future, and the following verse, 4:6, is the commentary to 4:5, explaining that the canopies will be manmade and localized. The canopies would be global, but would not actually cover the entire surface area of the Earth, just the cities. Walah! Cities under canopies would fit such a scenario. Further, the Hebrew word חֲפָה, "canopy," in Isaiah 4:5 and the Hebrew word סִכָּה, "booth," in Isaiah 4:6, the commentary or explanation for Isaiah 4:5, with the exception of the doors/gates/windows, can both refer to a dwelling place that is completely closed off. The commentary in verse 6 speaks of shade in the day and shelter from bad weather, meaning it is closed off, not just four poles with a roof. A contraption with four poles and only a roof would not do that much for shade since sunlight and rain can come in from the side. In addition, protection from heat in the day would need a closed off area.	The word "house," a word that surfaces many times in the Bible, is completely absent in the 14 chapters of the Apocalypse, leading me to believe that the structure of their society in that day will be different from ours. The word is mentioned in Isaiah 24, Ezekiel 38 and in Zechariah 14. Ezekiel 38 and Zechariah 14 are closer to us in terms of time, and Isaiah 24 takes place after the time in my vision.
On the Benefits of Cities under Canopies	Done right, building a house or a city inside of a hyperbaric chamber type <i>environment</i> would seriously advance the health of humanity. The nearly 10 trillion USD spent annually on healthcare, the total according to some estimates, could easily be redirected. With the technology being in existence, currently, probably all that could be done today is manufacture beds made into a hyperbaric chamber.	Protection from things flying in from outer space is another possible benefit from the canopy-like cities.
Arguments for Canopies from the Earthquakes	In the 21st century, religious cities are typically comprised of large <i>populations</i> . Together, Rome, Mecca and Jerusalem hold six million people, but the religious city in Revelation 11:13 only holds 70,000 people. Taking place in the distant future, I'd think their population might even dwarf today's populations, but when you are living under canopies, you will be dealing with much smaller city populations. It just doesn't make sense to try to fit thirty million people under a canopy.	The current city design, the open city design, is still in effect in Ezekiel 38:11 in saying that the Israeli cities are unwallled without gates. Jerusalem in Zechariah 14 most likely sports the open city design, with the city being in a rectangle in Zechariah 2:2. Being under a canopy is probably in the mix.
	With all the destruction that takes place in the Apocalypse, you'd think there are more cities getting destroyed. In the seventh <i>bowl</i> , due to the biggest earthquake in world history, the cities of the world fell, but it isn't because of something flew in from outer space.	

The purpose of the vision pertains to the longevity of Israel.

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Arguments Regarding the Death Tolls	The death tolls in the Apocalypse were due to man killing man or plagues killing people, which is unrelated to people living under canopies. For example, in the fourth seal, the judgment had jurisdiction over a fourth of the Earth. Death was involved in the situation. In Revelation 9:15-18, three plagues killed a third of the population in that day. The people dying during the mark of the beast, as with these other events, was unrelated with objects from outer space slamming into the Earth and living under canopies, which would not protect them from plagues and man killing man.	One difficulty regarding the canopies comes from the sun scorching people in the fourth bowl. If they were under canopies, shouldn't they be protected from the sun? It reads "people," not "the people," meaning these were the people working in the fields and such. Incidentally, even with the Apocalypse taking up 14 full chapters, not in one occasion does the text indicate that the cities are in the open city design. Everything points to the cities being under canopies.
	In the first trumpet, a third of the trees get burned up, including all green trees in that vicinity. That's like all the trees on Africa plus some or all the trees in North and South America together getting destroyed, yet no death toll is reported. In the second trumpet when something like an asteroid or comet slams into the ocean, all the ships were destroyed, and obviously all the seamen in the ships went with it, but this was in the ocean, not on land. In the third trumpet, many people died from bitter waters, but not from the direct hit of the object that slammed into the Earth. Whenever there was a direct hit from outer space onto land, the canopies would protect the people which is why a death toll was never reported from the initial impact of these events.	
On the Destruction of Cities & Houses	Whenever there was a direct hit from outer space onto land, there was never a report on houses and cities getting destroyed, meaning something kept the houses and cities from getting destroyed. Well designed cities under canopies protected them from these direct hits. In addition, the word "house" is never mentioned in the Apocalypse. Does a house have to be a freestanding building? Originally, I was thinking they had apartments under their canopies instead of houses, explaining why the word "house" is never mentioned, but Rahab's house was built in a wall, but still called a house. But think about it, with all those direct hits yet there is no report of a house getting destroyed? Their houses were built under canopy-like cities, explaining why the houses didn't get destroyed during these hits.	Another difficulty pertains to the hailstones hitting the people in the seventh bowl. If they were living under canopies, would they not be protected? One, no death toll was reported, and two, it reads "people," not "the people," meaning these were the people working in the fields and such.
The day of Jesus death, the means of salvation, the deity of Christ as well as a host of other important doctrines all have verses pitting against each other.		

On Other Matters

TOPIC	EXPLANATION	NOTES
On Destruction of the Cities	In my vision, the cities would come and go, come and go, and come and go. Jeremiah 4:23-29 is a good proof text for the coming and going of the cities. Regarding the word "land" or "ארץ", it does appear that the context refers to the globe and not just Judah. In verse 7, the nations are mentioned. In addition, Jeremiah 4:23 employs "without form and void" (תהו ובהו) just as in Genesis 1:2. The conclusion is that the context in Jeremiah 4:23 refers to the globe and not just Judah. "ארץ" in vv 5, 7, 16, 20 & 27 is translated as "land." As it is, verse 27 most likely refers to Judah, and verse 20 isn't clear. With the context of Jeremiah 4:23, I believe you can conclude the coming and going of the cities in Jeremiah as the cities across the world coming and going.	Cities like Troy, Carthage, Pripyat, Memphis, Nineveh and Machu Picchu are examples of cities that have already gone with the wind. When a city in my vision just remained, it's actually possible that I was watching Jerusalem, a city that will remain into perpetuity, even during a non-Israel of God.
On Isaiah 10:22 & Romans 9:27	According to Isaiah 10:22 & Romans 9:27, only a remnant of the Jews will be saved, meaning they will be leading in God's work in the Earth only a remnant of the time. Yes, in my vision, they were leading in God's work an estimated 5-20% of the time. When the cities were four-sided, God's approved design, the Jews were leading, and when the cities carried other designs, the Gentiles were leading.	Christianity is a strand of the Jesus religion with the Jew absent. In the future when the Gentiles lead, it will also be like that.
On the Speed of Time in the Vision	Time was moving very, very fast in my vision, perhaps as fast as 5,000 to 20,000 years for each second in realtime on my side. While the cities would last longer, the roads were coming and going at a very high speed, perhaps as many sets as 5 to 50 for each second for me. Without seeing the vision a second time, it is hard to estimate the total time in the vision, maybe 20 minutes to over an hour.	The roads appeared to be going in the same direction. The roads being very straight meant the age of cars and trucks was long gone.
On the Continents	Except for the northwest section of Africa, none of the continents in my vision looked like they do today. All of the continents had undergone major shifts. Near the beginning of my vision, a time stamp, guesstimated right around the 170 million year mark, appeared.	If I saw up to the supercontinent, total time in the vision would be estimated at 85 plus/minus million years.
Distance between Me and the Earth	Sometimes, I'd be maybe 30 miles above the Earth, while at other times perhaps several hundred miles. If the closing scene was the supercontinent in Revelation 16:20, that scene would have been 1000s of miles above the Earth.	Seeing my vision a second time would be a great help. Ezekiel got to see his visions a second time.
God wants to proclaim His name, the gospel and the Torah throughout the Earth through Israel for many millions of years.		

Questions on Isaac Yoder's Vision

1. What was the main purpose of Isaac Yoder's vision?	21. Why do the Orthodox Jews not have control of the globe in the 2020s? (Psa 149:6-9)
2. Has science proven that the continents move?	22. Could we know why there was not a death toll in the second bowl?
3. By how much do the continents move each year?	23. What is one excellent benefit man can get from cities under canopies?
4. What verse in the Bible specifically states that the continents move? (Rev 6:14)	24. Why does Christianity not contain the Jewish flavor?
5. What other ways can we prove that the continents move? (Rev 8:8; 16:20)	25. What is the difference between the Israel of God and a non-Israel of God?
6. Which continental section in the world is poised to keep its formation the longest?	26. What will God give to the Jews when they are the Israel of God? ^{6b}
7. Are the cities of the world guaranteed to remain in existence? (Jer 4:23, 26, 29)	27. What happens to the nations that do not listen to Israel during the Israel of God? ^{6c}
8. Which city is guaranteed to remain in existence into perpetuity? (Isa 33:20; Joel 3:20)	28. Where are examples of the rectangles in the OT making it onto land? (Eze 45)
9. Is the rectangle a popular design in the Old Testament?	29. How does a rectangular city display adherence to God's will? ^{6d}
10. Does God care about rectangular designs in the Gentile world? (Deut 3:11)	30. How does the time of the trumpets display millions of years in front of life on Earth?
11. When does the first rectangular design show up in the world? (Gen 6:15)	31. How does the time of the bowls prove millions of years for life on Earth? (Rev 16:20)
12. What elements does the first rectangular design demonstrate?	32. What is the significance of the population in the holy city in Revelation 11?
13. When do the rectangles in the Old Testament make it onto land? (Eze 45)	33. Could cities under canopies protect the people from things from outer space? ^{6e}
14. Which trumpets do not report a death toll in the initial impact? ^{6a}	34. What is sporting rectangular cities only a remnant of the time indicative of? ^{6f}
15. What is one reason there were judgments during the trumpets without death tolls?	35. What are some steps to take after seeing a vision? How do you verify the source?
16. What is one possible reason houses are not mentioned in the Apocalypse?	36. What does Numbers 12:6 say in terms of God speaking to a prophet?
17. What will the cities in the future be under? (Isaiah 4:5-6)	37. How do we know there are still prophetic ministries in front of us? ^{6g}
18. What will be one way the nations will display they are following Israel?	38. What did Jesus say in terms of prophets showing up on the scene? (Luke 11:49)
19. Will the nations have to follow Israel when the Jews are not in line with God's will?	39. Should we be cautious about visions and dreams?
20. As a whole, are the Jews in line with God's will in the 2020s?	40. What did Paul do to verify that he heard from God? (Gal 2:2)

^{6a} That is when slammed by something from outer space. . . (Rev 8:8, 10-11) ^{6b} Psa 149:6-9; Jer 12:16-17; Zech 14:16-19 ^{6c} Psa 149:6-9; Jer 12:16-17; Zech 14:16-19 ^{6d} Jer 12:16-17; Eze 45:5-6 ^{6e} Rev 8:7 ^{6f} Isa 10:22; Rom 9:27 ^{6g} Luke 11:49; Rev 11