

Doctrine on Israel Presented in Chart Format

ISRAEL AND THE COMING KING

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(The Jewish version comes later.)

On Israel's King

TOPIC	EXPLANATION	NOTES
On my Strength	My calling and strength is prophesying on Israel. With that said, my strength does not include things like the tribulation, the millennium and the second coming. When teaching on the said topics, I move in concepts, not piecing the whole thing together.	Prophetic models pieced together by fragments are sketchy. Ezekiel 36-39 and the Apocalypse have timelines.
On the Purpose of Israel	The call of Israel is to be a light to the nations, meaning the time will come when Israel, according to Jeremiah 12:16-17 and Zechariah 14:16-19, to an extent, will have control of the entire globe. How much freedom and leeway will the nations have at that time? Future generations will answer that question. Israel will be the God-called example to the nations, and to an extent, Israel will be leading by force without forcing salvation onto the nations. This being the case, Israel, also comprised of man, will need a central figure to be leading the Jews, demanding a king. (See Ezekiel 37:24.)	From the mindset that is prevalent today, being a light to the nations can easily be taken as being a mere example. The application of being a light to the nations far exceeds that of being a mere example.
On the Need for a King	Even though Israel's role will be to be the central figure in the body of Christ across the globe, Israel itself will a need to have a king to keep the Jews together. Without a leader, man has a tendency to splinter and go in different directions as displayed in the 45,000 various domains in Christianity and the present Messianic Jewish movement. The present Torah Observant movement, with its many strands of applications, begs the question which strand is the closest to God. (Actually, that answer would be found in Ezekiel 40-48.) Without a central figure like a king straightening out their many directions, they can only continue to guess which strand is the closest to God.	King Jesus is going to rule the nations with a rod of iron. Israel's king will have power over Israel. ^{1a} Jesus ruling the nations with a rod of iron would be different from Israel merely getting control of the globe. However, these details will surface within time.
On the Identity of the Coming King	Since the coming king in Ezekiel 37 has yet to surface, we do not have confirmation who the king actually is. Being very sure regarding your bent on this and being studied up may not be a help in this regard. When Herod asked the Jews, according to Matthew 2:4-5, where the Messiah was going to be born, they knew it would be in Bethlehem, meaning some things can be understood. The going possibilities include David himself, a Messianic Jew or Jesus in person. The king in Ezekiel 37:24 has control over Israel. With Israel poised to get control of the globe, it comes in question what similarities will Israel getting control of the globe and Jesus ruling the nations with a rod of iron have in common.	I'm sure there are scholars who have already made the decision who the king in Ezekiel 37:24 is. When it happens, it will be clear. If you conjecture wrongly, and the king arrives in your day, the tendency will be to deny that the said king is who he is supposed to be.

In terms of the timeline, Ezekiel 36 easily merges in with Ezekiel 37-39. The immigration of the Jews is the prophecy that holds the four-chapter series together.

^{1a} See Ezekiel 37:24.

On Israel's King

TOPIC	EXPLANATION	NOTES
On the Time you Lived & What God Believes	The time you lived in will shape your thinking. Then man will look in the mirror and claim that God believes what he does. The central figure, Israel, will be the visible representative that accurately conveys what God actually believes. With this said, it begs the question what does God actually believe, or better yet, which interpretation of the Bible does God believe? Since God has chosen to remain in heaven, He would have to have a chosen vessel to declare which interpretation of the Bible He himself believes. That chosen vessel is Israel, and she will need a king to keep things together.	Before Israel it was possible, to an extent, to be saved and obedient to God's Word. The body of Christ in the 21st century is used to six thousand years of history, not the millions of years that I'm touting.
On Jesus' Role in the Millennium	With Jesus' physical presence on the Earth applying the Torah in the way that God would, it won't have to be a guessing game as to what the actual applications are. Jesus will be teaching the Torah in vernacular, everyday language that you can understand right there on the spot without having to have hundreds of commentators wrestling with the teaching to try to figure out what was just said.	Since there are millions of years in front of us, and Jesus' reign in the millennium lasts a mere 1000 years, this raises a host of questions on the whats, hows, whos and whens of the millennium. My strength is Israel, not the millennium and the tribulation.
	Jesus will also be ruling the nations with a rod of iron, which will be far different from Israel getting control of the globe and leading by force. And Israel's rule won't be perfect, whereas Jesus' will be.	
On Jesus' Role In Zechariah 14	With the main gist of Zechariah 14 pertaining to Israel getting control of the globe, 1.3 verses (v5c & v9) regarding the LORD acting as king over the Earth with His saints raise questions on what the LORD is doing on the Earth. I don't know what these 1.3 verses are about.	Zechariah 14 takes place when the continents are split up.
On Appearances of the Lord	There's no need to get all the appearances of Lord figured out to in order to get to Israel. Israel is now. Ezekiel 36 is now. Zechariah 14:4-5, 9, Matthew 24:30, I Thessalonians 4:16-17 and probably Isaiah 2:3 are some of the verses that are on the coming of the Lord. This doesn't include any surprise visits.	Would I have to figure out the comings of the Lord in order to teach Israel, my teaching on Israel would be taken away.
On the King and the TOM	Without a God-called leader to come onto the scene to lead the Jews, the various strands in the Torah Observant movement will end up as even more myriads of strands. Yes, there is a need for a visible king to arrive in Israel.	Mentioning that the Jews need a king is not an insult towards Jews. Jews and Gentiles both have the human element.

By default, the Lord returning as king and returning as judge do appear to be different returns.

Questions on the Coming King

1. With regards to prophecy, is the world in a holding pattern?	21. What will the bride of Christ have to do to make herself ready? (Rev 19:7)
2. What are the calls of Israel? (Isaiah 49:6; 51:4)	22. When does the king in Israel arrive? How imminent is the arrival of that king? ^{3c}
3. How will the Jews in Israel fulfill their call?	23. Do we know definitively the identity of the coming king?
4. What is the movement called wherein the Jews are getting saved?	24. Where in the Bible does Israel receive her king? (Ezekiel 37:24)
5. Are there various domains in the movement where the Jews are getting saved?	25. Does Jesus' reign in Micah 5:2 and in Isaiah 9:6 coincide with the millennium?
6. Why are the Jews in the MJM ^{3a} splintering just as Christianity has done?	26. Does Jesus reign in Micah 5:2 and in Isaiah 9:6 coincide with the millions of years?
7. Why are there 45,000 different domains in Christendom?	27. What are some purposes of the king of Israel?
8. Why does each of the domains in Christendom view themselves as the closest to God?	28. What kind of king will Israel have during a non-Israel of God?
9. Is it possible for the denominations to come to an agreement regarding doctrine today?	29. Will the king in Ezekiel 37:24 be approved of God?
10. Is the pope God's selected man to lead Christendom?	30. Could the king be an Orthodox Jew? Could the king be a Messianic Jew?
11. Why does the pope not have power over all of the 45,000 domains in Christendom?	31. What are the arguments in favor of the king being Jesus?
12. Is there a need for a central body in the middle to lead by force?	32. According to the text, are there limitations of the jurisdiction of the king in Ezekiel 37?
13. Will Israel lead by force? In what seasons in the Earth will Israel lead by force?	33. Should we be dogmatic on the identity of the king in Ezekiel 37?
14. Are all the Messianic Jews on the same page?	34. Once the king arrives, will it be clear that he is God's selected man?
15. In terms of prophecy, is the wider body of Christ in a holding pattern?	35. Once the king arrives, will there be divisions as to whether it actually happened?
16. Why are there more and more different domains in the Messianic movement?	36. What happens if someone decides the king is Jesus and he ends up as someone else?
17. If the MJM ^{3b} ends up splintering into 1000s of directions, how could they lead?	37. What will happen to the king of Israel over millions of years? (Isa 10:22; Rom 9:27)
18. Is there a need for a king in Israel? What is the chapter and verse? (Ezekiel 37:24)	38. Is it possible that a king of Israel in the future might even be unsaved?
19. How much jurisdiction does the aforementioned king have?	39. How important is it for us to grasp the doctrine of the coming king in Ezekiel 37?
20. Is the purpose of Jesus' return to straighten out the ἐκκλησία? (Rev 19:7)	40. Should the identity/doctrine of the king in Ezekiel 37 be a matter of separation?

^{3a} Messianic Jewish movement ^{3b} Messianic Jewish movement ^{3c} Ezekiel 37:24

On Israel & the Coming King (1)

TOPIC	EXPLANATION	NOTES
On my Strength	My calling and strength is prophesying on Israel. With that said, my strength does not include things like the tribulation, the millennium and the second coming. When teaching on the said topics, I move in _____, not piecing the whole thing together.	Prophetic models pieced together by fragments are sketchy. Ezekiel 36-39 and the Apocalypse have timelines.
On the Purpose of Israel	The call of Israel is to be a light to the nations, meaning the time will come when Israel, according to Jeremiah 12:16-17 and Zechariah 14:16-19, to an extent, will have control of the entire globe. How much freedom and leeway will the nations have at that time? Future generations will answer that question. Israel will be the God-called example to the nations, and to an extent, Israel will be leading by force without forcing _____ onto the nations. This being the case, Israel, also comprised of man, will need a central figure to be leading the Jews, demanding a king. (See Ezekiel 37:24.)	From the mindset that is prevalent today, being a light to the nations can easily be taken as being a mere example. The application of being a light to the nations far exceeds that of being a mere example.
On the Need for a King	Even though Israel's role will be to be the central figure in the body of Christ across the globe, Israel itself will a need to have a king to keep the Jews together. Without a leader, man has a tendency to splinter and go in different directions as displayed in the 45,000 various domains in Christianity and the present Messianic Jewish movement. The present Torah Observant movement, with its many strands of applications, begs the question which strand is the _____ to God. (Actually, that answer would be found in Ezekiel 40-48.) Without a central figure like a king straightening out their many directions, they can only continue to guess which strand is the closest to God.	King Jesus is going to rule the nations with a rod of iron. Israel's king will have power over Israel. ^{1a} Jesus ruling the nations with a rod of iron would be different from Israel merely getting control of the globe. However, these details will surface within time.
On the Identity of the Coming King	Since the coming king in Ezekiel 37 has yet to surface, we do not have confirmation _____ the king actually is. Being very sure regarding your bent on this and being studied up may not be a help in this regard. When Herod asked the Jews, according to Matthew 2:4-5, where the Messiah was going to be born, they knew it would be in Bethlehem, meaning some things can be understood. The going possibilities include David himself, a Messianic Jew or Jesus in person. The king in Ezekiel 37:24 has control over Israel. With Israel poised to get control of the globe, it comes in question what similarities will Israel getting control of the globe and Jesus ruling the nations with a rod of iron have in common.	I'm sure there are scholars who have already made the decision who the king in Ezekiel 37:24 is. When it happens, it will be clear. If you conjecture wrongly, and the king arrives in your day, the tendency will be to deny that the said king is who he is supposed to be.
In terms of the timeline, Ezekiel 36 easily merges in with Ezekiel 37-39. The immigration of the Jews is the prophecy that holds the four-chapter series together.		

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On Israel & the Coming King (2)

TOPIC	EXPLANATION	NOTES
On the Time you Lived & What God Believes	The time you lived in will shape your thinking. Then man will look in the mirror and claim that God _____ what he does. The central figure, Israel, will be the visible representative that accurately conveys what God actually believes. With this said, it begs the question what does God actually believe, or better yet, which interpretation of the Bible does God believe? Since God has chosen to remain in heaven, He would have to have a chosen vessel to declare which interpretation of the Bible He himself believes. That chosen vessel is Israel, and she will need a king to keep things together.	Before Israel it was possible, to an extent, to be saved and obedient to God's Word. The body of Christ in the 21st century is used to six thousand years of history, not the millions of years that I'm touting.
On Jesus' Role in the Millennium	With Jesus' physical presence on the Earth applying the Torah in the way that God would, it won't have to be a guessing game as to what the actual applications are. Jesus will be teaching the Torah in vernacular, everyday language that you can understand right there on the spot without having to have hundreds of _____ wrestling with the teaching to try to figure out what was just said.	Since there are millions of years in front of us, and Jesus' reign in the millennium lasts a mere 1000 years, this raises a host of questions on the whats, hows, whos and whens of the millennium. My strength is Israel, not the millennium and the tribulation.
	Jesus will also be ruling the nations with a rod of iron, which will be far different from Israel getting control of the globe and leading _____ force. And Israel's rule won't be perfect, whereas Jesus' will be.	
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On the King and the TOM	Without a God-called leader to come onto the scene to lead the Jews, the various strands in the Torah Observant movement will end up as even more myriads of strands. Yes, there is a need for a visible king to _____ in Israel.	Mentioning that the Jews need a king is not an insult towards Jews. Jews and Gentiles both have the human element.

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