

Doctrine on Israel Presented in Chart Format

ON GETTING GRAFTED IN

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(The Jewish version comes later.)

On Getting Grafted into the Olive Tree

TOPIC	EXPLANATION	NOTES
On the Times of the Gentiles; On the Times of the Jews	A time of the Gentiles or a time of the Jews is an era where that people group will be getting saved and leading in God's work in the Earth. We've seen one time of the Gentiles, called Christianity, but the upcoming era will be given to the Jews. The chosen leader, the Jews, will do the best job, but they won't be leading 100% of the time. ^{1a} By observing the Gentiles during Christianity, you can see how a time of the Gentiles is applied. It doesn't mean that all Gentiles across the globe will be in a saved state during the said time, but enormous amounts of Gentiles will be getting saved, ^{1b} and they will be leading in God's work in the Earth. During Christianity, the ἐκκλησία ^{1c} was Gentile led and revolved around the Gentiles. Seeing a time of the Jews from start to finish would be a big help to understand a time of the Jews. Ezekiel 36 is the only written record of the formation of Israel. As Jews and Gentiles get saved, you can call this getting grafted in.	Christianity, the first time in history where the focus was on the Gentiles, not only was a time when the Gentiles were getting saved, but the Gentiles were actually leading in God's work in the Earth. When Jews won't be leading, the torch, by default, will be given to the Gentiles, as in Christianity.
On the Identity of the Olive Tree	Possible interpretations concerning the identity of the olive tree in Romans 11 could conclude the ἐκκλησία, Jesus himself, or one of the covenants. Since Ephesians 2:12 has people being added to Israel at salvation and with the olive tree in Jeremiah 11:16 being directed towards the Jews, it is easy to conclude that the olive tree in Romans 11:24 is Israel.	This does not mean that a believer's name needs to appear on an official document in Israel. God has the names written in heaven.
The Grafting in of the Wild Branches	With Paul specifically addressing the Gentiles in Romans 11:13 by name and continuing the same thought, Paul labels the Gentiles as wild olive shoots, according to Romans 11:17. Concepts like salvation, life from the dead, faith, saved, the taking away of sins, and receiving mercy are spoken of in Romans 11:11-36, meaning this grafting in refers to the saving of the human soul.	The need to be grafted in or get saved comes from being in a lost state, which applies to all man, according to Romans 3:23. While the core nature of humanity is pretty much the same all across the board, only the various races are different.
The Grafting in of the Natural Branches	Israel being the olive tree, and all Israel prophesied to be saved one day means that the natural branches are Jews. The Messianic Jewish movement really began to get under way in the 1960s, meaning the Jews or the natural branches are in the process of getting grafted into the olive tree.	

The statement "we have Abraham as our father" refers to assuming salvation due to one's birth. All who are grafted into the olive tree come from a lost state.

^{1a} Isaiah 10:22; Romans 9:27 ^{1b} Malachi 1:11 ^{1c} ἐκκλησία, the Greek word for "church," includes the Messianic Synagogues and churches in Christianity.

On Getting Grafted into the Olive Tree

TOPIC	EXPLANATION	NOTES
On a Partial Hardening	The phrase "partial hardening," referring to a temporary time when the Jews are lost, does make it appear that God had a plan in this. ^{2a} During this partial hardening, Christianity, a temporary time when the Gentiles had the torch, proved that the gospel is not dependent on the Jew leading in God's work in the Earth or even his presence being required for Gentiles to be saved.	During the partial hardening in the 2020s, the ratio of Jews to Gentiles, according to the Internet, was only .002% of the world's population.
On the Mercy of God	Mercy, referring to not getting a punishment that is deserved, most definitely would be in the scope of salvation. Rather than emphasizing the depravity of man, how about be grateful that the mercy of God does exist, giving man the hope of eternal life for Jew and Gentile.	"So then he has mercy on whomever he wills, and he hardens whomever he wills (ESV, Romans 9:18)."
On the Commonwealth of Israel	The commonwealth of Israel, springing out of Ephesians 2:12, receives Jew and Gentile. Since people are grafted into the olive tree at salvation, and people are added to the commonwealth of Israel at salvation, getting grafted in and being added to the commonwealth of Israel is one and same thing, just different ways of conveying the salvation of man.	The function of the commonwealth of Israel and the function of the olive tree is not dependent upon nation of Israel to literally sit in the center of the Earth.
On All Israel Getting Saved	The application of all Israel getting saved, a new concept to the entire body of Christ, has yet to happen, but it will. Contrary to public opinion where all Israel is saved in the rapture or the like, Ezekiel 36:25-26 to Ezekiel 37:24 has all the Jews get saved while on Earth. The account of the 144,000, another round of the salvation of the Jews, also has the Jews get saved while here on Earth. For Israel to act as a light to the nations, the entire nation needs to be saved, meaning that there will be a point in time when the entire nation will have to be saved in the same time.	The salvation of the Jews starts in Ezekiel 36:25-26, with the scenario reaching a definitive conclusion in the following chapter, 37:24. To date, the MJM ^{2b} has proven to be unrelated with the 144,000 in the Apocalypse.
On Election & Israel	Arguing for or against election and free will during the time of Christianity is a guessing game and dependent on who is doing the arguing. There's no way around it. What is taking place with the Messianic Jewish movement is election in its raw form. During the partial hardening, ^{2c} where Christianity sprang up, Jews could get saved, but they were not going to get saved on the mass level.	Touting the doctrine of election can be done without affecting the spread of the gospel. Spreading the gospel is a task given to us regardless of election.

Without election, it might be possible that no one would get saved.

^{2a} Romans 9:18 ^{2b} Messianic Jewish movement ^{2c} Romans 11:25

Questions on Getting Grafted in

1. Can Jews and Gentiles both get saved? (Romans 11:17, 24; Titus 2:11)	21. What is the olive tree in Romans 11:17 & 11:24? (Jeremiah 11:16; Eph 2:12)
2. Which race is the holy race? (Ezra 9:2; Acts 9:15)	22. What would an example of the time of the Gentiles be?
3. What does the concept of being one in Christ refer to? (Galatians 3:28)	23. Are there multiple times of the Jews? (Isa 17:10; Rom 11:26; Rev 7:4 & Rev 14:1)
4. What is the difference between the applications of roles and positions?	24. What happens during a time of the Gentiles?
5. Who are the natural branches? (Romans 11:24)	25. What would be a difference between a time of the Gentiles and a time of the Jews?
6. Who are the wild branches? (Romans 11:13, 17, 24)	26. Who is born into sin? (Psalm 51:5; Romans 5:12)
7. Does God distinguish between blood lines? (Acts 9:15; 13:47; Galatians 3:28)	27. What is the Israel of God? (Galatians 6:16)
8. Is there a difference between the descendants of Jacob and other people?	28. When does the first Israel of God form? (Ezekiel 36-39)
9. Is there a difference between Jews by birth and Gentiles by birth?	29. Is the 144,000 related to the Messianic Jewish movement? ^{3b}
10. With regards to the Jews being the chosen race, where is the special aspect?	30. What is the partial hardening? (Romans 11:25)
11. Who are Jews by birth? (Exo 3:10; 2 Kings 25:25; Ezra 4:12; Eze 37:25; Acts 9:15)	31. What religion sprung up during the partial hardening?
12. Who, according to Paul, are Jews? (Romans 2:28-29)	32. Will the Jews be leading in God's work from here on out? (Isaiah 10:22; Romans 9:27)
13. Who are Gentiles? (Acts 4:27; Acts 9:15)	33. Will the Gentiles lead in God's work again? (Isaiah 10:22; Romans 9:27)
14. Where do Jews by birth come from?	34. Where in the Bible is the original Israel of God recorded? (Ezekiel 36-39)
15. Where do Gentiles by birth come from?	35. Is being added to the church the same as being added to Israel? (Acts 2:47; Eph 2:12)
16. Do you go to heaven because of where and when you were born? (Matt 3:9; Luke 3:8)	36. What is being grafted in? Are babies that die grafted into the olive tree?
17. Can a Jew by birth go to heaven just because he is a Jew? (Ecc 7:20; Rom 3:23)	37. Does everyone get grafted into the olive tree? (Romans 11:19-22)
18. Is the doctrine of election in the Bible? (Romans 9:11, 18)	38. What are the requirements to get grafted into the olive tree?
19. Does the doctrine of election work in favor of man?	39. Can you go through life and not get grafted into the olive tree?
20. Would the Messianic Jewish movement be an example of election? ^{3a}	40. Is there a guarantee for certain people to get grafted into the olive tree?

^{3a} Eze 36:25-26; Eze 37:24; Romans 9:11, 18; Romans 11:26 ^{3b} Eze 36:25-26; Eze 37:24; Rev 7:4; Rev 9:4

On Getting Grafted in (1)

TOPIC	EXPLANATION	NOTES
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On the Identity of the Olive Tree	Possible interpretations concerning the identity of the _____ in Romans 11 could conclude the ἐκκλησία, Jesus himself, or one of the covenants. Since Ephesians 2:12 has people being added to Israel at salvation and with the olive tree in Jeremiah 11:16 being directed towards the Jews, it is easy to conclude that the olive tree in Romans 11:24 is Israel.	This does not mean that a believer’s name needs to appear on an official document in Israel. God has the names written in heaven.
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On the Mercy of God	Mercy, referring to not getting a punishment that is deserved, most definitely would be in the scope of salvation. Rather than emphasizing the depravity of man, how about be grateful that the mercy of God does exist, giving man the hope of _____ for Jew and Gentile.	"So then he has mercy on whomever he wills, and he hardens whomever he wills (ESV, Romans 9:18)."
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